

REQUEST FOR WORLD CHANGERS PROJECT 2022

Complete and submit to form at: https://docs.google.com/forms/d/e/1FAIpQLScpymN0t7Ja-6y25I5tbaR0gpdNOr_2Yp18QaOfwkTaZWGPww/viewform?usp=sf_link

Project City: _____

INITIATOR INFORMATION

Name:

Address:

Title/Occupation:

City:

State:

ZIP:

E-mail:

Work Phone: () -

Cell Phone: () -

Fax: () -

Initiator Signature: _____ Date: _____

ASSOCIATION INFORMATION

Name of Association:

Phone: ()

-E-mail:

Director of Missions (name):

Address:

City:

State:

ZIP:

Fax: () -

Signature: _____ Date: _____

STATE LEADERSHIP INFORMATION

Executive Director:

Phone: ()

-E-mail:

State Director of Missions:

Phone: ()

-E-mail:

Address:

City:

State:

ZIP:

Fax: () -

PROJECT INFORMATION

Project Type (please check one): Construction ☐ Community ☐

(please select preference):

5-day ☐ 6-day ☐ 7-day ☐

Preferred Dates (Projects are normally held in June and July):

1. _____ 2. _____

LODGING POSSIBILITIES

Typically, World Changers projects are housed in a school or church. Have you identified a possible lodging site for the participants? Yes ☐ No ☐

Address:

Contact:

City:	State:	ZIP:	Fax: () -
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STATEMENT OF NEED

Describe how a World Changers project would enhance your community and the current work of your church planting efforts, association, or state convention.

**CONSTRUCTION: Describe the type of housing needs that exist in your community.
COMMUNITY: What types of ministry sites would you involve 5-6 teams in during the week (ex: VBS, sports camps, survey work, gathering events, etc.)?**

If your city is selected for a 2020 World Changers project, we would like to have some information for our website. Please write a brief description about the city, areas of interest, ministry opportunities, and potential work that will be done by World Changers.

APPROVAL AND SIGNATURES

It is your responsibility as the initiator of the project to share this information with your state convention. Please initial once you have notified the Associational Director of Missions and your State Executives of your intent to request a World Changers project in your community. __ (Initials)

Initiator Signature: _____

Date: _____

CONSTRUCTION

LOCAL HOUSING/FUNDING AGENCY INFORMATION

Agency:

Contact

Person:

Phone: () -

E-mail:

1. Where is your money coming from for the building materials on the homes that you will select?
2. Do you have any private sector money? Yes ☐ No ☐
If so, how much?
3. Do you have any money that will be used other than HUD money, such as May's discretion, regular budget, etc.? Yes ☐ No ☐
If so, how much?
4. Are you aware of the HUD regulations for lead-based paint? Yes ☐ No ☐
5. How do you plan on preparing World Changers next summer in regard to these regulations?
6. Is it up to you to interpret these regulations and implement the changes for your city?
Yes ☐ No ☐
If not you, who is?

Signature: _____ Date: _____